

SCHEDULE F-1 PART 1**POPULATION****ANNUAL REPORT 2008****PROVIDER NAME****1****RIGHT/PERMIT NO.**

Pursuant to the Third Management Plan, municipal water providers are required to supply the following information. This information is used to determine actual and target GPCD numbers for Large Municipal Providers and for planning information for Small Municipal Providers.

DEFINITION OF A HOUSING UNIT

A housing unit means a group of rooms or a single room occupied as separate living quarters. Examples of a housing unit include a single-family home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multi-family complex. A housing unit may be occupied by a family, a family and unrelated persons living together, two or more unrelated persons living together, or by one person. The number of housing units is **not** the number of service connections. Mobile homes in an overnight or limited-stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility are not considered housing units.

SINGLE-FAMILY HOUSING

A single-family housing unit is a detached dwelling. Include mobile homes **not** located in a mobile home park.

Single-Family Housing	Housing Units
Single-family housing units (<i>not service connections</i>) as of July 1, 2007 .	2
Indicate the net change (added and deleted) of single-family housing units (<i>not service connections</i>) in your service area between July 1, 2007 and July 1, 2008 .	3
Total single-family housing units (<i>not service connections</i>) as of July 1, 2008 .	4

MULTI-FAMILY HOUSING

A multi-family housing unit is a mobile home in a mobile home park or any permanent housing unit having one or more common walls with another housing unit located in a multi-family residential structure, including a unit in a duplex, triplex, four-plex, condominium development, townhouse development or apartment complex. Include mobile homes if they are located in a mobile home park. Do not include mobile homes that are located in an overnight or limited stay mobile home park.

Multi-Family Housing	Housing Units
Multi-family housing units (<i>not service connections</i>) as of July 1, 2007 .	5
Indicate the net change (added and deleted) of multi-family housing units (<i>not service connections</i>) in your service area between July 1, 2007 and July 1, 2008 .	6
Total multi-family housing units (<i>not service connections</i>) as of July 1, 2008 .	7

Please contact your local Active Management Area if you need assistance completing this form.

SCHEDULE F-1 PART 1

INSTRUCTIONS - POPULATION

Note: If any information pre-printed on this form is incorrect, please make the needed corrections.
For that information not already pre-printed on this form, please follow the directions below.

DEFINITION OF A HOUSING UNIT

A housing unit means a group of rooms or a single room occupied as separate living quarters. Examples of a housing unit include a single-family home, a townhouse, a condominium, an apartment, a permanently setup mobile home or a unit in a multi-family complex. A housing unit may be occupied by a family, a family and unrelated persons living together, two or more unrelated persons living together, or by one person. The number of housing units is **not** the number of service connections. Mobile homes in an overnight or limited-stay mobile home park or a unit in a campground, motel, hotel, or other temporary lodging facility are not considered housing units.

A *"Single-family housing unit"* is a detached dwelling, including mobile homes not in mobile home parks.

A *"Multi-family housing unit"* is a mobile home in a mobile home park or any permanent housing unit having one or more common walls with another housing unit located in a multi-family residential structure, including a unit in a duplex, triplex, four-plex, condominium development, town home development or apartment complex.

1. Enter owner or operator name and water right number, if not already shown, in box **1**.
2. Enter in box **2** the total number of single-family housing units in the service area on July 1, 2007.
3. Enter in box **3** the total number of single-family housing unit additions and deletions to the service area between July 1, 2007 and July 1, 2008.
4. Enter in box **4** the total number of single-family housing units in the service area on July 1, 2008.
5. Enter in box **5** the total number of multi-family housing units in the service area on July 1, 2007.
6. Enter in box **6** the total number of multi-family housing unit additions and deletions to the service area between July 1, 2007 and July 1, 2008.
7. Enter in box **7** the total number of multi-family housing units in the service area on July 1, 2008.

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PRESCOTT AMA (928) 778-7202 TUCSON AMA (520) 770-3800

PROVIDER NAME

SCHEDULE F-1 PART 2**1**

MUNICIPAL PROVIDER WATER DELIVERIES

RIGHT/PERMIT NO.

ANNUAL REPORT 2008

Total Production _____

Pursuant to the Third Management Plan (TMP) and the Groundwater Code, large water providers are required to supply the following information. Do not include direct use effluent on this schedule (please use Part 3 of Schedule F-1).

MONTH	DELIVERIES IN ACRE-FEET									
	RESIDENTIAL A		NON-RESIDENTIAL B							TOTAL
	Single Family	Multi-Family	Industrial	Commercial	Govt.	Turf Related Facilities *	Other Turf **	Construction	Other ***	
Jan										
Feb										
Mar										
Apr										
May										
Jun										
Jul										
Aug										
Sep										
Oct										
Nov										
Dec										
Total Deliveries	2	3	4	5	6	7	8	9	10	11
Total Active Connections	12	13	14	15	16	17	18	19	20	21

* Turf Related Facilities includes turf-related facilities (10 or more acres of turf or other high water use landscaping) and landscaped public rights-of-way identified as Individual Users.

** Other Turf includes water delivered to other turf areas that are less than 10 acres.

*** Other includes unmetered deliveries. Unmetered deliveries must be calculated using a generally accepted method of estimating water use. Explain in a separate letter how any unmetered deliveries were calculated and to which category it would belong if it were metered. e.g. Industrial, Commercial, etc.

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SCHEDULE F-1 PART 2

INSTRUCTIONS - REPORTS OF DELIVERIES

Note: If any information pre-printed on this form is incorrect, please make the needed corrections.
For that information not already pre-printed on this form, please follow the directions below.

1. Enter owner or operator name and water right number, if not already shown, in box **1**.

A. Enter the residential deliveries for each housing type: single-family and multi-family aggregated by month.

Residential uses include all water delivered to residential customers, both interior and exterior water use, including water delivered to multi-family complexes through master-meters (does not include deliveries to recreational vehicle parks). "Single-family water use" means water provided to detached dwellings including separately metered mobile homes. "Multi-family water use" means water provided to housing units located in a residential structure that is characterized by having one or more common walls or is a mobile home in a master-metered complex.

B. Enter the non-residential deliveries for the categories: industrial, commercial, government, turf related facilities, other turf and other aggregated by month. Include unmetered deliveries in the other category and include a separate letter detailing how the volumes were calculated. Unmetered deliveries must be calculated in a generally accepted method for calculating water use.

Non-Residential water use includes all metered and unmetered water delivered to customers other than residential, including water delivered to turf related facilities. Do not include deliveries to irrigation rights or to other service area rights on this schedule (please use Schedule D). Do not include direct use effluent on this schedule (please use Part 3 of Schedule F-1). Please report the major categories of non-residential customers as coded in your billing system. We have listed categories that may be helpful to you. In order for Department staff to understand what types of users make up each category you report, if different than the one indicated, please attach a brief narrative describing the types of customers included in each major category listed.

2. Enter the total acre-feet delivered to single-family homes in box **2**, the total acre-feet of water delivered to multi-family homes in box **3**, the total acre-feet of water delivered to industry in box **4**, the total acre-feet of water delivered to commercial entities in box **5**, the total acre-feet of water delivered to government facilities in box **6**, the total acre-feet of water delivered to turf related facilities in box **7**, the total acre-feet of water delivered to other turf in box **8**, total acre-feet delivered to construction in box **9** and the total acre-feet of water delivered to other categories in box **10**.

3. Enter the total of all deliveries in box **11**.

4. Enter in boxes **12** through **20** the number of each type of connection served during the reporting year.

5. Enter in box **21** the total number of connections served during the reporting year.

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SCHEDULE F-1 PART 3

MUNICIPAL PROVIDER DIRECT USE EFFLUENT

ANNUAL REPORT 2008

ARIZONA DEPARTMENT OF WATER RESOURCES

PROVIDER NAME

1

RIGHT/PERMIT NO.

Pursuant to the Third Management Plan, municipal water providers are required to supply the following information. Report the amount of effluent produced, received, delivered, reused, recharged or discharged in your service area in calendar year 2008. List effluent production for each plant in your service area separately.

Part A. Effluent Produced in Service Area in Acre-Feet					
Month	Treatment Plant/Entity 2				TOTAL ACRE-FEET 3
Jan					
Feb					
Mar					
Apr					
May					
Jun					
Jul					
Aug					
Sep					
Oct					
Nov					
Dec					
Total					

Part B. Effluent Delivered / Reused in Service Area in Acre-Feet					
Month	Delivered to: 4				TOTAL ACRE-FEET 5
	Turf Facilities	Govt	Other		
Jan					
Feb					
Mar					
Apr					
May					
Jun					
Jul					
Aug					
Sep					
Oct					
Nov					
Dec					
Total					

Part C. Total amount of effluent recharged as reported on the recharge annual report form 6

Part D. Total amount of effluent discharged (not recharged, delivered, or reused) 7

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SCHEDULE F-1 PART 3

INSTRUCTIONS - DELIVERIES TO TURF-RELATED FACILITIES

Note: If any information pre-printed on this form is incorrect, please make the needed corrections.
For that information not already pre-printed on this form, please follow the directions below.

1. Enter provider name and water provider number if not already shown in box **1.**
2. Enter the name of the treatment plant or entity from which the effluent originated in box **2.** List effluent production for each plant in your service area separately.
 - A. Enter the volumes of effluent that were produced/received aggregated by month in section **A.**
3. Enter the totals for all months in column **3.**
4. Enter the names of the categories that effluent was delivered to or reused in column **4.** We have listed some categories that may be helpful to you.
 - B. Enter the amount of delivered/reused effluent aggregated by month in section **B.**
5. Enter the totals for all months in column **5.**
6. Enter the amount of effluent that has been recharged as entered on the Annual Underground Water Storage Report (if applicable) in box **6.**
7. Enter the amount of effluent that has been discharged in box **7.**

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